A COMPLEAT

SUMMARY

OF THE

New-Teſtament.

OR,

The CONTENTS of all the Chapters; taken from the Firſt Edition of the laſt Tranſlation of the

HOLY BIBLE:

Carefully compared with, and corrected by the SACRED TEXT. Whereby any particular Paſſage in thoſe Holy Books may ſoon be found.

Let the Word of Chriſt dwell in you richly. Col. ii. 16.

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MDCCLXV.

A COMPLEAT SUMMARY OF THE NEW-TESTAMENT.

ST. MATTHEW. Chapters i—iv.

I. GEnealogy of Chriſt from Abraham to Joſeph. 18 He was conceived by the Holy Ghoſt, and born of the virgin Mary, when ſhe was eſpouſed to Joſeph. 19 The angel ſatisfieth the miſdeeming thoughts of Joſeph, and interpreteth the names of Chriſt.

II. 1 The wiſe men from the eaſt are directed to Chriſt by a ſtar: 11 They worſhip him, and offer their preſents. 14 Joſeph fleeth into Egypt, with Jeſus and his mother. 16 Herod ſlayeth the children. 20 Himſelf dieth. 23 Chriſt is brought back again into Galilee to Nazareth.

III. 1 John preacheth: His office, life and baptiſm. 7 He reprehendeth the Phariſees, 13 and baptizeth Chriſt in Jordan.

IV. 1 Chriſt faſteth, and is tempted. 11 The angels miniſter unto him. 13 He dwelleth in Capernaum, 17 beginneth to preach, 18 calleth Peter and Andrew, 21 James and John, 23 and healeth all the diſeaſed.

V. 1 Chriſt beginneth his ſermon in the mount: 3 declaring who are bleſſed, 13 who are the ſalt of the earth, 14 the light of the world, the city on an hill: 15 the candle: 17 that he came to fulfil the law. 21 What it is to kill, 27 to commit adultery, 33 to ſwear: 38 Exhorteth to ſuffer wrong, 44 to love our enemies, 48 and to labour after perfectneſs.

VI. 1 Chriſt continueth his ſermon in the mount, ſpeaking of alms, 5 prayer, 14 forgiving our brethren, 16 faſting, 19 where our treaſure is to be laid up, 24 of ſerving God and mammon: 25 exhorteth not to be careful for worldly things; 33 but to ſeek God's kingdom.

VII. 1 Chriſt endeth his ſermon in the mount, reproveth raſh judgment, 6 forbiddeth to caſt holy things to dogs, 7 exhorteth to prayer, 13 to enter in at the ſtrait gate, 15 to beware of falſe prophets, 21 not to be hearers, but doers of the word: 24 Like houſes built on a rock, 26 and not on the ſand.

VIII. 2 Chriſt cleanſeth the leper, 5 healeth the centurion's ſervant, 14 Peter's mother-in-law, 16 and many others diſeaſed: 18 Shews how he is to be followed: 23 ſtilleth the tempeſt at ſea, 28 driveth the devils out of two men poſſeſſed, 31 and ſuffereth them to go into the ſwine.

IX. 2 Chriſt curing one ſick of the palſy, 9 calls Matthew from the receipt of cuſtom, 10 eats with publicans and ſinners, 14 defends his diſciples for not faſting, 20 cureth the bloody iſſue, 23 raiſeth Jairus's daughter, 27 gave ſight to two blind men, 32 heals a dumb man poſſeſſed of a devil, 36 and hath compaſſion on the multitude.

X. 1 Chriſt ſends out his twelve apoſtles with power to do miracles, 5 giveth them their charge, teaches and 16 comforts them againſt perſecutions, 40 and promiſes a bleſſing to thoſe that receive them.

XI. 2

XI. 2 John ſends his diſciples to Chriſt. 7 Chriſt's teſtimony concerning John. 18 The opinion of the people, both concerning John and Chriſt. 20 Chriſt upbraids the ingratitude and impenitence of Chorazin, Bethſaida, and Capernaum: 25 and praiſing his Father's wiſdom in revealing the goſpel to the ſimple, 28 he calls to him all ſuch as feel the burden of their ſins.

XII. 1 Chriſt reproves the blindneſs of the Phariſees concerning the breach of the ſabbath, 3 by ſcripture, 10 by reaſon, 13 and by a miracle. 22 He healeth the man poſſeſſed that was blind and dumb. 31 Blaſphemy againſt the Holy Ghoſt ſhall never be forgiven. 36 Account ſhall be made of idle words. 38 He rebuketh the unfaithful, who ſeek after a ſign, 49 and ſhews who is his brother, ſiſter and mother.

XIII. 3 The parable of the ſower and the ſeed: 18 the expoſition of it. 24 The parable of the tares, 31 of the muſtard-ſeed, 33 of the leaven, 44 of the hidden treaſure, 45 of the pearl, 47 of the draw-net caſt into the ſea: 53 and how Chriſt is contemned of his own countrymen.

XIV. 1 Herod's opinion of Chriſt. 3 Wherefore John Baptiſt was beheaded. 13 Jeſus departeth into a deſart place: 15 where he feedeth five thouſand men with five loaves and two fiſhes. 22 He walketh on the ſea to his diſciples: 34 And landing at Gennezaret, healeth the ſick by the touch of the hem of his garment.

XV. 3 Chriſt reproves the Scribes and Phariſees for tranſgreſſing God's commandments through their own traditions; 11 teaches how that which goeth into the mouth, doth not defile a man: 21 He healeth the daughter of the woman of Canaan, 30 and other great multitudes: 32 and with ſeven loaves and a few little fiſhes feedeth four thouſand men, beſides women and children.

XVI. 1 The Phariſees require a ſign. 6 Jeſus warns his diſciples of the leaven of the Phariſees and Sadducees. 13 The people's opinion of Chriſt, 16 and Peter's confeſſion of him. 21 Jeſus foreſheweth his death, 23 reproving Peter for diſſuading him from it. 24 And admoniſhes thoſe that will follow him to bear the croſs.

XVII. 1 The transfiguration of Chriſt. 14 He heals the lunatic, 22 foretels his own paſſion, 24 and pays tribute.

XVIII. 1 Chriſt warns his diſciples to be humble and harmleſs, 7 to avoid offences, and not to deſpiſe the little-ones: 15 teaches how we are to deal with our brethren when they offend us, 21 and how oft to forgive them; 23 which he ſets forth by a parable of the king, that took account of his ſervants, 32 and puniſhed him who ſhewed no mercy to his fellow.

XIX. 2 Chriſt heals the ſick: 3 anſwers the Phariſees concerning divorcement: 10 ſhews when marriage is neceſſary: 13 receives little children: 16 inſtructs the young man how to attain eternal life, 20 and how to be perfect: 23 telleth his diſciples how hard it is for a rich man to enter into the kingdom of God: 27 and promiſes reward to thoſe that forſake any thing to follow him.

XX. 1 Chriſt, by the ſimilitude of the labourers in the vineyard, ſhews that God is debtor to no man: 17 foretels his paſſion: 20 by anſwering the mother of Zebedee's children, teaches his diſciples to be lowly: 30 and giveth two blind men their ſight.

XXI. 1 Chriſt rides into Jeruſalem upon an aſs: 12 drives the buyers and ſellers out of the temple: 17 curſes the fig-tree: 23 ſilences the prieſts and elders: 28 and rebuketh them by the ſimilitude of the two ſons, 33 and the huſbandmen who ſlew ſuch as were ſent unto them.

XXII. 1 The parable of the marriage of the king's ſon. 9 The vocation of the Gentiles. 12 The puniſhment

of

of him that wanted the wedding garment. 15 Tribute ought to be payed to Cæsar. 23 Christ confutes the Sadducees concerning the resurrection: 34 answers the lawyer, which is the first and great commandment: 41 and poseth the Pharisees about the Messias.

XXIII. 1 Christ admonishes the people to follow the good doctrine, not the evil examples of the Scribes and Pharisees: 5 His disciples must beware of their ambition. 13 He denounces eight woes against their hypocrisy and blindness; 34 and foretels the destruction of Jerusalem.

XXIV. 1 Christ foretels the destruction of the temple: 3 What and how great calamities shall be before it: 29 The signs of his coming to judgment: 36 And because that day and hour is unknown, 42 we ought to watch, like good servants, expecting every moment our master's coming.

XXV. 1 The parable of the ten virgins, 14 and of the talents. 31 Also the description of the last judgment.

XXVI. 1 The rulers conspire against Christ. 7 The woman anoints his head. 14 Judas sells him. 17 Christ eats the passover: 26 institutes his holy supper: 36 prays in the garden: 47 and, being betrayed with a kiss, 57 is carried to Caiaphas, 69 and denied of Peter.

XXVII. 1 Christ is delivered bound to Pilate. 5 Judas hangs himself. 19 Pilate admonished of his wife, 24 washeth his hands, 26 and looseth Barabbas. 29 Christ is crowned with thorns, 35 crucified, 40 reviled, 50 dieth, and is buried: 66 His sepulchre is sealed, and watched.

XXVIII. 1 Christ's resurrection is declared by an angel to the women: 9 He himself appears to them: 11 The high-priests give the soldiers money to say that he was stolen out of his sepulchre. 16 Christ appears to his disciples; 19 and sends them to baptize and teach all nations.

I. OFfice of John Baptiſt. 9 Jeſus is baptized, 12 tempted: 14 He preacheth: 16 calls Peter, Andrew, James and John: 23 heals one that had a devil, 29 Peter's mother-in-law, 32 many diſeaſed perſons: 41 and cleanſeth a leper.

II. 3 Chriſt heals one ſick of the palſy, 14 calls Matthew from the receipt of cuſtom, 15 eats with publicans and ſinners, 18 excuſes his diſciples for not faſting, 23 and for plucking the ears of corn on the ſabbath-day.

III. 1 Chriſt heals the withered hand, 10 and many other infirmities: 11 rebukes the unclean ſpirits: 13 chuſes his twelve apoſtles: 22 convinces the blaſphemy of caſting out devils by Beelzebub: 31 and ſhews who are his brother, ſiſter and mother.

IV. 1 The parable of the ſower, 14 and the meaning thereof. 21 We muſt communicate the light of our knowledge to others. 26 The parable of the ſeed growing ſecretly, 30 and of the muſtard-ſeed. 35 Chriſt ſtills the tempeſt on the ſea.

V. 1 Chriſt delivering the poſſeſſed of the legion of devils, 13 they enter into the ſwine: 25 He heals the woman of a bloody iſſue, 35 and raiſeth from death Jairus's daughter.

VI. 1 Chriſt is contemned of his countrymen: 7 He gives the twelve power over unclean ſpirits. 14 Divers opinions of Chriſt. 18 John Baptiſt is beheaded, 29 and buried. 30 The apoſtles return from preaching. 34 The miracle of five loaves and two fiſhes. 48 Chriſt walks on the ſea: 53 and heals all that touch him.

VII. 1 The Phariſees find fault at the diſciples for eating with unwaſhen hands. 8 They break the commandment of God by the traditions of men. 14 Meat defileth not the man: 24 He healeth the Syrophœnician woman's daughter of an unclean ſpirit, 31 and one that was deaf and ſtammered in his ſpeech.

VIII. 1 Chriſt feeds the people miraculouſly: 10 refuſeth to give a ſign to the Phariſees: 14 admoniſhes his diſciples to beware of the leaven of the Phariſees,

and

and of the leaven of Herod: 22 gives a blind man his ſight: 27 acknowledgeth that he is the Chriſt, who ſhould ſuffer and riſe again: 34 and exhorts to patience in perſecution, for the profeſſion of the goſpel.

IX. 2 Jeſus is transfigured. 11 He inſtructeth his diſciples concerning the coming of Elias: 14 caſteth forth a dumb and deaf ſpirit: 30 foretelleth his death and reſurrection: 33 exhorts his diſciples to humility: 38 bids them not to prohibit ſuch as be not againſt them, nor to give offence to any of the faithful.

X. 2 Chriſt diſputes with the Phariſees touching divorcement, 13 bleſſeth the children that are brought to him: 17 reſolveth a rich man how he may inherit life everlaſting: 23 tells his diſciples of the danger of riches: 28 promiſes rewards to them that forſake any thing for the goſpel: 32 foretels his death and reſurrection: 35 bids the two ambitious ſuiters to think rather of ſuffering with him: 46 and reſtores to Bartimeus his ſight.

XI. 1 Chriſt rides with triumph into Jeruſalem: 12 curſes the fruitleſs fig-tree: 15 purges the temple: 20 exhorts his diſciples to ſtedfaſtneſs of faith, and to forgive their enemies: 27 and defends the lawfulneſs of his actions, by the witneſs of John, who was a man ſent of God.

XII. 1 In a parable of the vineyard let out to unthankful huſbandmen, Chriſt foretelleth the reprobation of the Jews, and the calling of the Gentiles. 13 He avoids the ſnare of the Phariſees and Herodians about paying tribute to Cæſar: 18 convinces the error of the Sadduces, who denied the reſurrection: 28 reſolves the Scribe who queſtioned of the firſt commandment: 35 refutes the opinion that the Scribes held of Chriſt: 38 bidding the people to beware of their ambition and hypocriſy: 41 and commends the poor widow for her two mites, above all.

XIII. 1 Chriſt foretels the deſtruction of the temple:

9 the perſecutions for the goſpel: 10 that the goſpel muſt be preached to all nations: 14 that great calamities ſhall happen to the Jews: 24 and the manner of his coming to judgment. 32 The hour whereof, being known to none, every man is to watch and pray, that we be not found unprovided, when he cometh to each one particularly by death.

XIV. 1 A conſpiracy againſt Chriſt. 3 Precious ointment is poured on his head by a woman. 10 Judas ſells his maſter for money. 12 Chriſt himſelf foretels how he ſhall be betrayed of one of his diſciples: 22 after the paſſover prepared, and eaten, inſtitutes his ſupper: 26 foretels the flight of all his diſciples, and Peter's denial. 43 Judas betrayeth him with a kiſs. 46 He is apprehended in the garden, 55 falſly accuſed, and impiouſly condemned of the Jews' council, 65 ſhamefully abuſed by them, 66 and thrice denied of Peter.

XV. 1 Jeſus brought bound and accuſed before Pilate. 15 Upon the clamour of the common people, the murtherer Barabbas is looſed, and Jeſus delivered up to be crucified. 17 He is crowned with thorns, 19 ſpit on, and mocked: 21 fainteth in bearing his croſs: 27 hangeth between two thieves: 29 ſuffereth the triumphing reproaches of the Jews: 39 but confeſſed by the centurion to be the ſon of God: 43 and is honourably buried by Joſeph.

XVI. 1 An angel declares the reſurrection of Chriſt to three women. 9 Chriſt himſelf appears to Mary Magdalene: 12 to two going into the country: 14 then to the apoſtles, 15 whom he ſendeth forth to preach the goſpel: 19 and aſcends into heaven.

ST. LUKE. Chapter i.

1. THE preface of Luke to his whole goſpel. 5 The conception of John Baptiſt, 26 and of Chriſt. 39 The prophecy of Elizabeth, and of Mary, concerning Chriſt. 57 The nativity and circum-

circumciſion of John. 67 The prophecy of Zachary, both of Chriſt, 76 and of John.

II. 1 Auguſtus taxeth all the Roman empire. 6 The nativity of Chriſt. 8 One angel relateth it to the ſhepherds: 13 many ſing praiſes to God for it. 21 Chriſt is circumciſed. 22 Mary purified. 28 Simeon and Anna propheſy of Chriſt: 40 who increaſeth in wiſdom, 46 queſtioneth in the temple with the doctors, 51 and is obedient to his parents.

III. 1 The preaching and baptiſm of John: 15 His teſtimony of Chriſt. 20 Herod impriſoneth John. 21 Chriſt baptized, receives teſtimony from heaven. 23 The age and genealogy of Chriſt, from Joſeph upwards.

IV. 1 The temptation and faſting of Chriſt. 13 He overcomes the devil: 14 begins to preach. 16 The people of Nazareth admire his gracious words. 33 He cures one poſſeſſed of a devil, 38 Peter's mother-in-law, 40 and divers other ſick perſons. 41 The devils acknowledge Chriſt, and are reproved for it: 43 He preaches through the cities.

V. 1 Chriſt teaches the people out of Peter's ſhip: 4 in a miraculous taking of fiſhes, ſhews how he will make him and his partners fiſhers of men: 12 cleanſeth the leper: 16 prays in the wilderneſs: 18 heals one ſick of the palſy: 27 calls Matthew the publican: 29 eats with ſinners, as being the phyſician of ſouls: 34 foretels the faſtings and afflictions of the apoſtles after his aſcenſion: 36 and likens faint-hearted and weak diſciples, to worn garments and old bottles.

VI. 1 Chriſt reproves the Phariſees' blindneſs about the obſervation of the ſabbath, by ſcripture, reaſon, and miracle: 13 chuſeth twelve apoſtles: 17 heals the diſeaſed: 20 preacheth to his diſciples before the people, of bleſſings and curſes; 27 how we muſt love our enemies; 46 and join the obedience of good works to the hearing of the word, leſt in the evil day of tempt-

temptation we fall like an houſe built upon the face of the earth without any foundation.

VII. 1 Chriſt finds a greater faith in the centurion a Gentile, than in any of the Jews: 10 heals his ſervant being abſent: 11 raiſeth from death the widow's ſon at Nain: 19 anſwers John's meſſengers with the declaration of his miracles: 24 teſtifies to the people what opinion he held of John: 30 inveighs againſt the Jews, who with neither the manners of John nor of Jeſus could be won: 36 and ſhews by occaſion of Mary Magdalene how he is a friend of ſinners, not to maintain them in ſins, but to forgive them their ſins upon their faith and repentance.

VIII. 1 Women miniſter to Chriſt of their ſubſtance. 4 Chriſt, after he had preached from place to place, attended with his apoſtles, propounds the parable of the ſower, 16 and of the candle: 21 declares who are his mother and brethren: 22 rebukes the wind: 26 caſteth the legion of devils out of the man, into the herd of ſwine: 37 is rejected of the Gadarenes: 43 heals the woman of her bloody iſſue: 49 and raiſes from death Jairus's daughter.

IX. 1 Chriſt ſends his apoſtles to work miracles, and to preach. 7 Herod deſireth to ſee Chriſt. 17 Chriſt feeds five thouſand: 18 inquireth what opinion the world had of him: 21 foretels his paſſion: 23 propoſes to all the pattern of his patience. 28 The transfiguration: 37 He heals the lunatic: 43 again forewarns his diſciples of his paſſion: 46 commends humility: 51 bids them to ſhew mildneſs towards all, without deſire of revenge. 57 Divers would follow him, but upon conditions.

X. 1 Chriſt ſends out at once ſeventy diſciples to work miracles, and to preach: 17 admoniſhes them to be humble, and wherein to rejoice: 21 thanks his Father for his grace: 23 Magnifies the happy eſtate of his church: 25 teaches the lawyer what the law requires to attain eternal life, and to

take

take every one for his neighbour, that needeth his mercy: 41 Reprehends Martha, and commends Mary her ſiſter.

XI. 1 Chriſt teaches to pray, and that inſtantly: 11 aſſuring that God ſo will give us good things. 14 He caſting out a dumb devil, rebukes the blaſphemous Phariſees: 28 and ſhews who are bleſſed: 29 preaches to the people, 37 and reprehends the outward ſhew of holineſs in the Phariſees, Scribes and lawyers.

XII. 1 Chriſt preaches to his diſciples to avoid hypocriſy, and fearfulneſs in publiſhing his doctrine: 13 warns the people to beware of covetouſneſs, by the parable of the rich man, who ſet up greater barns. 22 Take no thought for your life; 31 but ſeek the kingdom of God, 33 give alms, 36 be ready at a knock to open to our Lord, whenſoever he cometh. 41 Chriſt's miniſters are to ſee to their charge, 49 and look for perſecution. 54 Take this time of grace, 58 becauſe it is a fearful thing to die without reconciliation.

XIII. 1 Chriſt preaches repentance upon the puniſhment of the Galileans, and others. 6 The fruitleſs fig-tree may not ſtand. 11 He healeth the crooked woman: 18 ſhews the powerful working of the word in the hearts of his choſen, by the parable of the grain of muſtard-ſeed, and of leaven: 24 exhorts to enter in at the ſtrait gate, 31 and reproveth Herod and Jeruſalem.

XIV. 2 Chriſt heals the dropſy on the ſabbath: 7 teaches humility: 12 to feaſt the poor: 16 Under the parable of the great ſupper, ſheweth how worldly-minded men, who contemn the word of God, ſhall be ſhut out of heaven. 25 Thoſe who will be his diſciples, to bear their croſs, are adviſed to count the coſt, leſt with ſhame they revolt from him afterward, 34 and become altogether unprofitable, like ſalt that has loſt its ſavour.

XV. 1 The parable of the loſt ſheep: 8 of the piece of ſilver: 11 of the prodigal ſon.

XVI. 1 The parable of the unjuſt ſteward. 14 Chriſt reproves the hypocriſy of the covetous Phariſees. 19 Dives and Lazarus.

XVII. 1 Chriſt teaches to avoid occaſions of offence. 3 One to forgive another. 6 The power of faith. 7 How we are bound to God, and not he to us. 11 He heals ten lepers. 22 Of the kingdom of God, and the coming of the Son of man.

XVIII. 1 Of the importunate widow: 9 of the Phariſee and publican. 15 Children brought to Chriſt. 18 A ruler that would follow Chriſt, but is hindred by his riches. 28 The reward of them that leave all for his ſake. 31 He foretels his death, 35 and reſtores a blind man to his ſight.

XIX. 1 Of Zaccheus a publican. 11 The ten pieces of money. 28 Chriſt rides into Jeruſalem with triumph: 41 weeps over it: 45 drives the buyers and ſellers out of the temple: 47 teaching daily in it. The rulers would have deſtroyed him, but for fear the people.

XX. 1 Chriſt aſſerts his authority by a queſtion of John's baptiſm. 9 The parable of the vineyard. 19 Of giving tribute to Cæſar. 27 He convinces the Saduces that denied the reſurrection. 41 How Chriſt is the ſon of David: 45 He warns his diſciples to beware of the Scribes.

XXI. 1 Chriſt commends the poor widow: 5 He foretels the deſtruction of the temple and city of Jeruſalem: 25 The ſigns alſo that ſhall be before the laſt day. 34 He exhorts them to be watchful.

XXII. 1 The Jews conſpire againſt Chriſt. 3 Satan prepares Judas to betray him. 7 The apoſtles ſent to prepare the paſſover. 19 Chriſt inſtitutes his holy ſupper: 21 covertly foretels of the traitor: 24 deherts the reſt of his apoſtles from ambition: 32 aſſures Peter his faith ſhould not fail, 34 and yet he ſhould deny him thrice. 39 He prays on the mount, and ſweats blood: 47 is betrayed with a kiſs: 50 He heals Malchus's

Malchus's ear. 54 He is thrice denied of Peter, 63 ſhamefully abuſed, 66 and confeſſes himſelf to be the ſon of God.

XXIII. 1 Jeſus is accuſed before Pilate, and ſent to Herod. 8 Herod mocks him. 12 Herod and Pilate are made friends. 18 Barabbas is deſired of the people, and is looſed by Pilate, and Jeſus given to be crucified: 27 He tells the women that lament him, the deſtruction of Jeruſalem: 34 Prayeth for his enemies: 39 Two thieves are crucified with him: 46 His death: 50 His burial.

XXIV. 1 Chriſt's reſurrection is declared by two angels, to the women that came to the ſepulchre: 9 Theſe report it to others. 13 Chriſt himſelf appers to the two diſciples that went to Emmaus. 36 Afterwards he appears to the apoſtles, and reproves their unbelief: 47 gives them a charge: 49 promiſes the Holy Ghoſt: 51 and ſo aſcends into heaven.

ST. JOHN. Chapters i—iv.

I. THE divinity, humanity and office of Chriſt. 15 The teſtimony of John. 39 The calling of Andrew, Peter, &c.

II. 1 Chriſt turns water into wine, 12 departs into Capernaum, and to Jeruſalem, 14 where he purges the temple of buyers and ſellers: 19 He foretels his death and reſurrection: 23 Many believed becauſe of his miracles, but he would not truſt himſelf with them.

III. 1 Chriſt teaches Nicodemus the neceſſity of regeneration: 14 of faith in his death. 16 The great love of God towards the world. 18 Condemnation for unbelief. 23 The baptiſm, witneſs and doctrine of John concerning Chriſt.

IV. 1 Chriſt talks with a woman of Samaria, and reveals himſelf unto her. 27 His diſciples marvel. 31 He declares to them his zeal to God's glory. 39 Many Samaritans believe on him. 43 He departs

into Galilee, and heals the ruler's ſon that lay ſick at Capernaum.

V. 1 Jeſus on the ſabbath-day cures him that was diſeaſed eight-and-thirty years. 10 The Jews therefore cavil and perſecute him for it. 17 He anſwers for himſelf, and reproves them, ſhewing by the teſtimony of his Father, 32 of John, 36 of his works, 39 and of the ſcriptures, who he is.

VI. 1 Chriſt feedeth five thouſand men with five loaves and two fiſhes. 15 Thereupon the people would have made him king. 16 But withdrawing himſelf, he walked on the ſea to his diſciples: 26 Reproves the people flocking after him, and all the fleſhly hearers of his word: 32 declares himſelf to be the bread of life to believers. 66 Many diſciples depart from him. 68 Peter confeſſeth him. 70 Judas is a devil.

VII. 1 Jeſus reproves the ambition and boldneſs of his kinſmen: 10 goes up from Galilee to the feaſt of tabernacles: 14 teaches in the temple. 40 Divers opinions of him among the people. 45 The Phariſees are angry that their officers took him not, and chide Nicodemus for taking his part.

VIII. 1 Chriſt delivers the woman taken in adultery: 12 He preaches himſelf the light of the world, and juſtifieth his doctrine; 33 anſwers the Jews that boaſted of Abraham, 59 and conveys himſelf from their cruelty.

IX. 1 The man that was born blind reſtored to ſight: 8 He is brought to the Phariſees. 16 They are offended at it, and 34 excommunicate him: 35 but he is received of Jeſus, and confeſſeth him. 39 Who they are whom Chriſt enlighteneth.

X. 1 Chriſt is the door and the good ſhepherd: 19 Divers opinions of him: 25 He proves by his works, that he is Chriſt the ſon of God: 39 eſcapes the Jews, 40 and went again beyond Jordan, where many believed on him.

XI. 1 Chriſt raiſes Lazarus four days buried. 45 Many

Many Jews believe. 47 The chief prieſts and Phariſees gather a council againſt Chriſt. 49 Caiaphas propheſies. 54 Jeſus hid himſelf. 55 At the paſſover they enquire after him, and lay wait for him.

XII. 1 Jeſus excuſes Mary anointing his feet. 9 The people flock to ſee Lazarus. 10 The chief prieſts conſult to kill him. 12 Chriſt rideth into Jeruſalem. 20 Greeks deſire to ſee Jeſus: 23 He foretels his death. 37 The Jews are generally blinded: 42 yet many chief rulers believe, but not confeſs him: 44 therefore Jeſus calls earneſtly for confeſſion of faith.

XIII. 1 Jeſus waſhes the diſciples' feet: 14 exhorts them to humility and charity. 18 He foretels and diſcovers to John by a token, that Judas ſhould betray him: 31 commands them to love one another, 36 and forewarns Peter of his denial.

XIV. 1 Chriſt comforts his diſciples with the hope of heaven: 6 profeſſes himſelf the way, the truth, and the life; and one with the Father: 13 aſſures their prayers in his name to be effectual: 15 requeſts love and obedience: 16 promiſes the Holy Ghoſt the comforter: 27 and leaves his peace with them.

XV. 1 The conſolation and mutual love between Chriſt and his members, under the parable of the vine. 18 A comfort in the hatred and perſecution of the world. 26 The office of the Holy Ghoſt, and of the apoſtles.

XVI. 1 Chriſt comforts his diſciples againſt tribulation, by the promiſe of the Holy Ghoſt, and by his reſurrection and aſcenſion; 23 aſſures their prayers made in his name to be acceptable to his Father. 33 Peace in Chriſt, and in the world affliction.

XVII. 1 Chriſt prays to his Father to glorify him: 6 to preſerve his apoſtles, 21 in unity, 17 and

truth: 20 to glorify them, and all other believers with him in heaven.

XVIII. 1 Judas betrays Jesus. 6 The officers fall to the ground. 10 Peter smites off Malchus's ear. 12 Jesus is taken and led unto Annas and Caiaphas. 15 Peter's denial. 19 Jesus examined before Caiaphas. 28 His arraignment before Pilate. 36 His kingdom. 40 The Jews ask Barabbas to be set loose.

XIX. 1 Christ is scourged, crowned with thorns, and beaten. 4 Pilate is desirous to release him, but being overcome with the outrage of the Jews, he delivered him to be crucified. 23 They cast lots for his garments. 26 He commendeth his mother to John. 28 He dieth. 31 His side is pierced. 38 He is buried by Joseph and Nicodemus.

XX. 1 Mary comes to the sepulchre: 3 so do Peter and John, ignorant of the resurrection. 11 Jesus appears to Mary Magdalene, 19 and to his disciples. 24 The incredulity and confession of Thomas. 30 The scripture is sufficient to salvation.

XXI. 1 Christ appearing again to his disciples, was known of them by the great draught of fishes: 12 He dineth with them; 15 earnestly commandeth Peter to feed his lambs and sheep; 18 foretels him of his death; 22 rebukes his curiosity touching John. 25 The conclusion.

ACTS. Chapter i.

I. CHrist preparing his apostles to behold his ascention, gathers them together into the mount Olivet, commands them to expect in Jerusalem the sending down of the Holy Ghost, promises after few days to send it; by virtue whereof they should be witnesses unto him, even to the utmost parts of the earth. 9 After his ascention they are warned by two angels to depart, and to set their minds upon his second-coming. 12 They accordingly return, and giving themselves to prayer, chuse Matthias apostle in the place of Judas.

II. 1 The apoſtles filled with the Holy Ghoſt, and ſpeaking divers languages, are admired by ſome, and derided by others: 14 Whom Peter diſproving, and ſhewing that the apoſtles ſpake by the power of the Holy Ghoſt, that Jeſus was riſen from the dead, aſcended into heaven, had poured down the ſame Holy Ghoſt, and was the Meſſias, a man known to them to be approved of God, by his miracles, wonders, and ſigns, and not crucified without his determinate counſel and foreknowledge: 37 He baptizeth a great number that were converted, 14 who afterwards devoutly, and charitably converſe together: the apoſtles working many miracles, and God daily increaſing his church.

III. 1 Peter preacheth to the people that came to ſee a lame man reſtored to his feet, 12 and profeſſes the cure not to have been wrought by his or John's own power, or holineſs, but by God, and his ſon Jeſus, and through faith in his name: 13 withal reprehending them for crucifying Jeſus: 17 which becauſe they did it through ignorance, and that thereby were fulfilled God's determinate counſel, and the ſcriptures, 19 he exhorts them by repentance and faith to ſeek remiſſion of their ſins, and ſalvation in the ſame Jeſus.

IV. 1 The rulers of the Jews offended with Peter's ſermon, 4 (though thouſands of the people were converted that heard the word) impriſon him and John. 5 After, upon examination, Peter boldly avouching the lame man to be healed by the name of Jeſus, and that by the ſame Jeſus only we muſt be eternally ſaved, 13 they command him and John to preach no more in that name, adding threatnings alſo. 23 Whereupon the church goes to prayer: 31 and God, by moving the place where they were aſſembled, teſtified that he heard their prayer, confirming the church with the gift of the Holy Ghoſt, and with mutual love and charity.

V. 1 After that, Ananias and Sapphira his wife, for their hypocriſy, at Peter's rebuke, had fallen down dead, 12 and that the reſt of the apoſtles had wrought many miracles; 14 to the increaſe of the faith: 17 The apoſtles are again impriſoned, 19 but delivered by an angel, bidding them to preach openly to all: 21 When, after their teaching accordingly in the temple, 29 and before the council, 33 they are in danger to be killed; through the advice of Gamaliel, a great counſeller among the Jews, they are kept alive, 40 and only beaten: for which they glorify God, and ceaſe no day from preaching.

VI. 1 The apoſtles deſirous to have the poor regarded for their bodily ſuſtenance, as alſo careful themſelves to diſpenſe the word of God, the food of the ſoul, 3 appoint the office of deaconſhip to ſeven choſen men: 38 of whom Stephen, a man full of faith and of the Holy Ghoſt, is one: 12 who is taken of thoſe whom he confounded in diſputing, 13 and falſly accuſed of blaſphemy againſt the law and the temple.

VII. 1 Stephen permitted to anſwer to the accuſation of blaſphemy, 2 ſhews that Abraham worſhipped God rightly, and how God choſe the fathers, 20 before Moſes was born, and before the tabernacle and temple were built: 37 that Moſes himſelf witneſſed of Chriſt: 44 and that all outward ceremonies were ordained according to the heavenly pattern, to laſt but for a time: 15 reprehending their rebellion, and murdering of Chriſt, the Juſt One, whom the prophets foretold ſhould come into the world: whereupon they ſtone him to death; he commends his ſoul to Jeſus, and humbly prays for them.

VIII. 1 Stephen's burial. 5 The church planted in Samaria, by Philip the deacon, who preached, did miracles, and baptized many, among the reſt Simon the ſorcerer, a great ſeducer of the people.

14 Peter and John come to confirm and enlarge the church: where by prayer and impoſition of hands giving the Holy Ghoſt, 18 when Simon would have bought the like power of them, 20 Peter ſharply reproves his hypocriſy and covetouſneſs, and exhorts him to repentance: Peter and John, preaching the word, return to Jeruſalem. 26 The angel ſends Philip to teach and baptize the Ethiopian eunuch.

IX. 1 Saul going towards Damaſcus, 4 is ſtruck down to the earth, 10 is called to the apoſtleſhip, 18 and is baptized by Ananias: 20 He preaches Chriſt boldly. 23 The Jews lay wait to kill him; 29 ſo do the Grecians: but he eſcapes both. 31 The church having reſt, Peter heals Æneas of the palſy, 36 and reſtores Tabitha to life.

X. 1 Cornelius a devout man, 5 being commanded by an angel, ſends for Peter: 11 who by a viſion, 15, 20, is taught not to deſpiſe the Gentiles. 34 As he preaches Chriſt to Cornelius and his company, 44 the Holy Ghoſt falls on them, 48 and they are baptized.

XI. 1 Peter, being accuſed for going in to the Gentiles, 5 makes his defence, 18 which is accepted. 19 The goſpel being ſpread into Phenice and Cyprus, and Antioch, Barnabas is ſent to confirm them. 26 The diſciples there are firſt called chriſtians. 27 They ſend relief to their brethren in Judea in time of famine.

XII. 1 King Herod perſecutes the chriſtians, kills James, and impriſons Peter, whom an angel delivers upon the prayers of the church. 20 In his pride, taking to himſelf the honour due to God, he is ſtruck by an angel, and dies miſerably. 24 After his death the word of God proſpers.

XIII. 1 Paul and Barnabas are choſen to go to the Gentiles. 7 Of Sergius Paulus, and Elymas the ſorcerer. 14 Paul preaches at Antioch, that Jeſus is Chriſt. 42 The Gentiles believe; 45 but the Jews gainſay.

gainsay and blaspheme; 46 whereupon they turn to the Gentiles. 48 As many as were ordained to life believed.

XIV. 1 Paul and Barnabas are persecuted from Iconium. 7 At Lystra Paul heals a cripple; whereupon they are reputed as gods. 19 Paul is stoned. 21 They pass through divers churches, confirming the disciples in faith and patience: 26 returning to Antioch, they report what God hath done with them.

XV. 1 Great dissention arises about circumcision: 6 The apostles consult about it, 22 and send their determination by letters to the churches. 36 Paul and Barnabas, thinking to visit the brethren together, fall at strife, and depart asunder

XVI. 1 Paul having circumcised Timothy, 7 and being called by the Spirit from one country to another, 14 converteth Lydia, 16 casteth out a spirit of divination: 19 For which cause he and Silas are whipped and imprisoned. 26 The prison doors are opened. 31 The jailor is converted, 37 and they are delivered.

XVII. 1 Paul preaches at Thessalonica: 4 where some believe, and others persecute him: 10 He is sent to Berea, and preacheth there. 13 Being persecuted at Thessalonica, 15 he cometh to Athens, and disputes, and preaches the living God to them unknown, 34 whereby many are converted unto Christ.

XVIII. 3 Paul labours with his hands, and preaches at Corinth to the Gentiles: 9 The Lord encourages him in a vision: 12 He is accused before Gallio the deputy, but is dismissed. 18 Afterwards, passing from city to city, he strengthens the disciples. 24 Apollos, being more perfectly instructed by Aquila and Priscilla, 28 preaches Christ with great efficacy.

XIX. 6 The Holy Ghost is given by Paul's hands. 9 The Jews blaspheme his doctrine, which is confirmed

firmed by miracles. 13 The Jewiſh exorciſts, 16 are beaten by the devil. 19 Cunjuring-books are burnt. 24 Demetrius, for love of gain, raiſeth an uproar againſt Paul, 35 which is appeaſed by the town-clerk.

XX. 1 Paul goes to Macedonia. 7 He celebrates the Lord's ſupper, and preaches. 9 Eutychus being killed by a fall, 10 is raiſed to life. 17 At Miletus Paul calls the elders together, tells them what ſhall befal to himſelf, 28 commits God's flock to them, 29 warns them of falſe teachers, 32 commends them to God, 36 prays with them, and goes his way.

XXI. 1 Paul will not by any means be diſſuaded from going to Jeruſalem. 9 Philip's daughters propheteſſes. 17 Paul comes to Jeruſalem: 27 where he is apprehended, and in great danger, 31 but by the chief captain is reſcued, and permitted to ſpeak to the people.

XXII. 1 Paul declares at large, how he was converted to the faith, 17 and called to his apoſtleſhip: 22 At the very mentioning of the Gentiles, the people exclaim on him: 24 He ſhould have been ſcourged; 25 but claiming the privilege of a Roman he eſcapes.

XXIII. 1 As Paul pleads his cauſe, 2 Ananias commands him to ſmite him: 7 Diſſention among his accuſers: 11 God encourages him. 14 The Jews laying in wait for Paul, 20 is declared unto the chief captain: 27 He ſends him to Felix the governor.

XXIV. 2 Paul being accuſed by Tertullus the orator, 10 anſwers for his life and doctrine: 24 He preaches Chriſt to the governor and his wife. 26 The governor hopes for a bribe, but in vain: 27 At laſt going out of his office, he leaves Paul in priſon.

XXV. 1 The Jews accuſe Paul before Feſtus: 8 He anſwers for himſelf, 11 and appeals to Cæſar. 14

After-

Afterwards Feſtus opens his matter to king Agrippa, 23 and he is brought forth: 25 Feſtus declares him to have done nothing worthy of death.

XXVI. 2 Paul, in the preſence of Agrippa, declares his life from his childhood, 12 and how miraculouſly he was converted and called to his apoſtleſhip. 24 Feſtus charges him to be mad, whereunto he anſwers modeſtly. 28 Agrippa is almoſt perſuaded to be a chriſtian. 31 The whole company pronounce him innocent.

XXVII. 1 Paul ſhipping toward Rome, 10 foretels the danger of the voyage, 11 but is not believed. 14 They are toſſed to and fro with tempeſt, 41 and ſuffer ſhipwreck, 22, 34, 44, yet all come ſafe to land.

XXVIII. 1 Paul, after his ſhipwreck, is kindly entertained by the Barbarians, 5 the viper on his hand hurts him not: 8 He heals many diſeaſes in the iſland: 11 They depart towards Rome: 17 He declares to the Jews the cauſe of his coming: 24 After his preaching ſome were perſuaded, and ſome believed not: 30 yet he preaches there two years.

ROMANS. Chapters i, ii, iii.

I. PAUL commends his calling to the Romans, 9 and his deſire to come to them. 16 What his goſpel is, and the righteouſneſs which it ſhews. 18 God is angry with all manner of ſin. 21 What were the ſins of the Gentiles.

II. 1 They that ſin, though they condemn it in others, cannot excuſe themſelves, 6 and much leſs eſcape the judgment of God, 9 whether they be Jews or Gentiles. 14 The Gentiles cannot eſcape. 17 nor yet the Jews, 25 whom their circumciſion ſhall not profit, if they keep not the law.

III. 1 The Jews' prerogative; 3 which they have not loſt; 9 howbeit the law convinces them alſo of ſin; 20 therefore no fleſh is juſtified by the law, 28 but

28 but all, without difference, by faith only: 31 And yet the law is not abolished.

IV. 1 Abraham's faith was imputed to him for righteousness, 10 before he was circumcised. 13 By faith only he and his seed received the promise. 16 Abraham is the father of all that believe. 24 Our faith also shall be imputed to us for righteousness.

V. 1 Being justified by faith, we have peace with God, 2 and joy in our hope; 8 that since we were reconciled by his blood, when we were enemies, 10 we shall much more be saved being reconciled. 12 As sin and death came by Adam, 17 so much more righteousness and life by Jesus Christ. 20 Where sin abounded, grace did superabound.

VI. 1 We may not live in sin, 2 for we are dead unto it, 3 as appears by our baptism. 12 Let not sin reign any more, 18 because we have yielded ourselves to the service of righteousness, 23 and for that death is the wages of sin.

VII. 1 No law hath power over a man longer than he liveth. 4 But we are dead to the law. 7 Yet is not the law sin, 12 but holy, just and good, 16 as I acknowledge who am grieved because I cannot keep it.

VIII. 1 They that are in Christ, and live according to the spirit, are free from condemnation. 5, 13 What harm comes of the flesh, 6, 14 and what good of the spirit, 17 and what of being God's children, 19 whose glorious deliverance all things long for. 29 It was beforehand decreed from God. 38 What can sever us from his love.

IX. 1 Paul is sorry for the Jews. 7 All the seed of Abraham were not the children of the promise. 18 God hath mercy upon whom he will. 21 The potter may do with his clay what he list. 25 The calling of the Gentiles, and rejecting of the Jews were foretold. 32 The cause why so few Jews embraced the righteousness of faith.

X. 5 The scripture sheweth the difference betwixt

the righteousness of the law, and this of faith, 11 and that all, both Jew and Gentile, that believe, shall not confounded, 18 and that the Gentiles shall receive the word and believe. 19 Israel was not ignorant of these things.

XI. 1 God hath not cast off all Israel. 7 Some were elected, though the rest were hardened. 16 There is hope of their conversion. 18 The Gentiles may not insult upon them: 26 for there is a promise of their salvation. 33 God's judgments are unsearchable.

XII. 1 God's mercies must move us to please God. 3 Not to think highly of ones self, 6 but attend every one on that calling wherein he is placed. 9 Love without dissimulation. 19 Revenge is especially forbidden.

XIII. 1 Subjection, and many other duties, we owe to the magistrates. 8 Love is the fulfilling of the law. 11 Gluttony and drunkenness, and the works of darkness, are out of season in the time of the gospel.

XIV. 3 Men may not contemn nor condemn each other for things indifferent: 13 but take heed that they give no offence in them: 15 for that the apostle proves unlawful by many reasons.

XV. 1 The strong must bear with the weak. 2 We may not please ourselves, 3 for Christ did not so, 7 but receive one another, as Christ did us all, 8 both Jews 9 and Gentiles. 15 Paul excuseth his writing, 28 and promises to see them, 33 and desires their prayers.

XVI. 3 Paul wills the brethren to greet many, 17 and advises them to take heed of those which cause dissention and offences, 21 and after sundry salutations, ends with praise and thanks to God.

1 CORINTHIANS, Chapter i.

I. AFTER his salutation and thanksgiving, 10 he exhorts them to unity, 12 and reproves their dissentions. 18 God destroys the wisdom of the wise,

wiſe, 21 by the fooliſhneſs of preaching; and 26 calls not the wiſe, mighty and noble, but 27, 28 the fooliſh, weak, and men of no account.

II. 1 He declares that his preaching, though it bring not excellency of ſpeech, or of 4 human wiſdom; yet conſiſts in the 4, 5 power of God; and ſo far excels 6 the wiſdom of this world, and 9 human ſenſe, as that 14 the natural man cannot underſtand it.

III. 2 Milk is fit for children. 3 Strife and diviſion are arguments of a fleſhly mind. 7 He that plants, and he that waters, is nothing. 9 The miniſters are God's fellow-workmen. 11 Chriſt the only foundation. 16 Men the temples of God, 17 which muſt be kept holy. 19 The wiſdom of this world is fooliſhneſs with God.

IV. 1 In what account the miniſters ought to be had. 7 We have nothing which we have not received. 9 The apoſtles ſpectacles to the world, angels and men, 13 the filth and off-ſcouring of the world; 15 yet our fathers in Chriſt, 16 whom we ought to follow.

V. 1 The inceſtuous perſon, 6 is cauſe rather of ſhame unto them, than of rejoicing. 7 The old leaven is to be purged out. 10 Heinous offenders are to be ſhunned and avoided.

VI. 1 The Corinthians muſt not vex their brethren, in going to law with them; 6 eſpecially under infidels. 9 The unrighteous ſhall not inherit the kingdom of God. 15 Our bodies are the members of Chriſt, 19 and temples of the Holy Ghoſt: 16, 17 They muſt not therefore be defiled.

VII. 2 Of marriage, 4 ſhewing it to be a remedy againſt fornication; 10 and that the bond thereof ought not lightly to be diſſolved. 18, 20 Every man muſt be content with his vocation. 25 Virginity wherefore to be embraced, 35 and for what reſpects we may either marry, or abſtain from marrying.

VIII. 1 To abſtain from meats offered to idols: 8, 9 not to abuſe our chriſtian liberty, to the offence of our brethren: 11 but muſt bridle our knowledge with charity.

IX. 1 He ſhews his liberty, 7 and that the miniſter ought to live by the goſpel: 15 yet that himſelf hath of his own accord abſtained 18 to be either chargeable to them, 22 or offenſive to any in matters indifferent. 24 Our life is like a race.

X. 1 The ſacraments of the Jews, 6 are types of ours, 7 and their puniſhments, 11 examples for us. 14 We muſt flee from idolatry, 21 and not make the Lord's table the table of devils: 24 and in things indifferent we ſhould have regard to the weak brethren.

XI. 1 He reproves them, becauſe in holy aſſemblies 4 their men prayed with their heads covered, and 6 their women with heads uncovered: 17 and becauſe generally their meetings were not for the better, but for the worſe; as 21 namely, in prophaning with their own feaſts the Lord's ſupper. 23 Laſtly, he calls them to the firſt inſtitution thereof.

XII. 1 Spiritual gifts 4 are divers, 7 yet all to profit withal; 8 and to that end are diverſly beſtowed: 12 that by the like proportion, as the members of a natural body tend all to the 16 mutual decency, 22 ſervice, and 26 ſuccour of the ſame body; 27 ſo we ſhould do one for another, to make up the myſtical body of Chriſt.

XIII. 1 All gifts, 2, 3 how excellent ſoever, are nothing worth without charity. 4 The praiſes thereof, and 13 prelation before hope and faith.

XIV. 1 Prophecy is commended 2, 3, 4 and preferred before ſpeaking with tongues, 6 by a compariſon drawn from muſical inſtruments. 12 Both muſt be referred to edification, 22 as to their true and proper end. 26 The true uſe of each is taught, 29 and the abuſe taxed. 34 Women are forbidden to ſpeak in the church.

XV. 3 By Chriſt's reſurrection, 12 he proves the neceſſity of ours, againſt all ſuch as deny the reſurrection of the body. 21 The fruit 35 and manner thereof, 51 and of the changing them that ſhall be found alive at the laſt day.

XVI. 1 He exhorts them to relieve the want of the brethren at Jeruſalem; 10 commends Timothy; 13 and after friendly admonitions, 16 ſhuts up his epiſtle with divers ſalutations.

II CORINTHIANS. Chapters i—iv.

I. THE apoſtle encourages them againſt troubles, by the comforts and deliverances which God had given him, as in all his afflictions, 8 ſo particularly in his late danger in Aſia: 12 and calling both his own conſcience, and theirs, to witneſs, of his ſincere manner of preaching the immutable truth of the goſpel, 15 he excuſeth his not coming to them, as proceeding not of lightneſs, but of his lenity towards them.

II. 1 Having ſhewed the reaſon why he came not to them, 6 he requires them to forgive and to comfort that excommunicated perſon, 10 even as himſelf alſo, upon his true repentance, had forgiven him: 12 declaring withal why he departed from Troas to Macedonia, 14 and the happy ſucceſs which God gave his preaching to in all places.

III. 1 Leſt their falſe teachers ſhould charge him with vain glory, he ſhews the faith and graces of the Corinthians, to be a ſufficient commendation of his miniſtry. 6 Whereupon entring a compariſon between the miniſters of the law and of the goſpel, 12 he proves that his miniſtry is ſo far the more excellent, as the goſpel of life and liberty, is more glorious than the law of condemnation.

IV. 1 He declares how he hath uſed all ſincerity and faithful diligence in preaching the goſpel; 7 and how the troubles and perſecutions which he daily endured for the ſame, did redound to the praiſe of

God's power, 12 to the benefit of the church, 16 and to the apoſtle's own eternal glory.

V. 1 That in his aſſured hope of immortal glory, 9 and in expectation of it, and of the general judgment, he labours to keep a good conſcience, 12 not that he may herein boaſt of himſelf, 14 but as one that having received life from Chriſt, lives as a new creature to Chriſt only, 18 and by his miniſtry of reconciliation, to reconcile others alſo in Chriſt to God.

VI. 1 That he hath approved himſelf a faithful miniſter of Chriſt, both by his exhortations, 3 and by integrity of life, 4 and by patient enduring all kinds of affliction and diſgraces for the goſpel. 10 Of which he ſpeaks the more boldly amongſt them, becauſe his heart is open to them, 13 and he expects the like affection from them again: 14 exhorts them to flee the ſociety and pollutions of idolators, as being themſelves temples of the living God.

VII. 1 He proceeds in exhorting them to purity of life, 2 and to bear him like affection as he doth to them. 3 Whereof, leſt they might ſeem to doubt, he declares what comfort he took in his afflictions, by the report which Titus gave of their godly ſorrow, which his former epiſtle had wrought in them, 13 and of their loving-kindneſs and obedience towards Titus, anſwerable to his former boaſtings of them.

VIII. 1 He ſtirs them up to a liberal contribution for the poor ſaints at Jeruſalem, by the example of the Macedonians, by commendation of their former forwardneſs, 9 by the example of Chriſt, 14 and by the ſpiritual profit that ſhould redound to themſelves thereby: 16 commending to them the integrity and willingneſs of Titus, and thoſe other brethren, who, upon his requeſt, exhortation and commendation, were purpoſely come to them for this buſineſs.

IX. 1

IX. 1 He yields the reaſon why, though he knew their forwardneſs, yet he ſent Titus and his brethren beforehand: 6 and he proceeds in ſtirring them up to a bountiful alms, as being but a kind of ſowing of ſeed, 10 which ſhall return a great increaſe to them, 13 and occaſion a great ſacrifice of thankſgiving unto God.

X. 1 Againſt the falſe apoſtles, who diſgraced the weakneſs of his perſon and bodily preſence, he ſets out the ſpiritual might and authority, with which he is armed againſt all adverſe powers, 7 aſſuring them that at his coming he will be found as mighty in word, as he is now in writing, being abſent. 12 And withal taxing them for extending themſelves beyond their compaſs, and vaunting themſelves into other mens labous.

XI. 1 Out of his jealouſy over the Corinthians, who ſeemed to make more account of the falſe apoſtles, than of him, he entereth into a forced commendation of himſelf, 5 of his equality with the chief apoſtles, 7 of his preaching the goſpel to them freely, and without any their charge: 13 ſhewing that he was not inferior to thoſe deceitful workers in any legal prerogative; 23 and in the ſervice of Chriſt, and in all kind of ſufferings for his miniſtry, far ſuperior.

XII. 1 For commending of his apoſtleſhip, though he might glory of his wonderful revelations, 9 yet he rather chuſes to glory of his infirmities, 11 blaming them for forcing him to this vain boaſting. 14 He promiſes to come to them again; but yet altogether in the affection of a father, 20 although he fears he ſhall, to his grief, find many offenders, and public diſorders there.

XIII. 1 He threatneth ſeverity, and the power of his apoſtleſhip againſt obſtinate ſinners: 5 and adviſing them to a trial of their faith, 7 and to reformation of their ſins before his coming, 11 he concludeth his epiſtle with a general exhortation and a prayer.

GAL.

I. HE wonders that they have ſo ſoon left him, and the goſpel; 8 and accurſes thoſe that preach any other goſpel than he did. 11 He learned the goſpel not of men, but of God: 13 and ſhews what he was before his calling, 17 and what he did preſently after it.

II. 1 He ſhews when he went up again to Jeruſalem, and for what purpoſe: 3 and that Titus was not circumciſed: 11 and that he reſiſted Peter, and told him the reaſon, 14 why he and others, being Jews, do believe in Chriſt to be juſtified by faith, and not by works: 20 and that they live not in ſin, who are ſo juſtified.

III. 1 He aſks what moved them to leave the faith, and hang upon the law. 6 They that believe are juſtified 9 and bleſſed with Abraham. 10 And this he ſhews by many reaſons.

IV. 1 We were under the law till Chriſt came, as the heir is under his guardian till he be of age. 5 But Chriſt freed us from the law: 7 therefore we are ſervants no longer to it. 14 He remembers their good-will to him, and his to them; 22 and ſhews that we are the ſons of Abraham by the free-woman.

V. 1 He moves them to ſtand in their liberty, 3 and not obſerve circumciſion; but rather love, which is the ſum of the law: 19 he reckoneth up the works of the fleſh, 22 and the fruits of the ſpirit; 25 and exhorts to walk in the ſpirit.

VI. 1 He moves them to deal mildly with a brother that hath ſlipped, 2 and to bear one another's burdens; 6 to be liberal to their teachers: 9 and not weary of well-doing: 12 He ſhews what they intend that preach circumciſion: 14 He glories in nothing, ſave the croſs of Chriſt.

I. AFter the ſalutation, 3 and thankſgiving for the Epheſians, 4 he treats of our election 6 and adoption by grace, 11 which is the true and proper fountain of man's ſalvation: 13 and becauſe the height of this myſtery cannot eaſily be attained unto by man's power, 16 he prays that they may come 18 to the full knowledge and 20 poſſeſſion thereof in Chriſt.

II. 1 By comparing what we were 3 by nature, with what we are 5 by grace: 10 he declares, that we are made for good works; and 13 being brought near by Chriſt, ſhould not live as 11 Gentiles, and 12 foreigners in time paſt, but as 19 citizens with the ſaints, and the family of God.

III. 5 The hidden myſtery, 6 that the Gentiles ſhould be ſaved, was made known to Paul by revelation: 8 and to him was that grace given, that 9 he ſhould preach it. 13 He deſires them not to faint for his tribulation, 14 and prays, 19 that they may perceive the great love of Chriſt toward them.

IV. 1 He exhorts to unity; 7 and declares that God therefore gives divers 11 gifts to men, that his church might be 13 edified, and 16 grown up in Chriſt. 18 He calls them from the impurity of the Gentiles, 24 to put on the new man; 25 to caſt off lying, and 29 corrupt communication.

V. 2 After general exhortations to love, 3 to flee fornication, 4 and all uncleanneſs, 7 not to converſe with the wicked, 15 to walk warily, and to be 18 filled with the ſpirit, 22 he deſcends to the particular duties, how wives ought to obey their huſbands, 25 and huſbands ought to love their wives, 32 even as Chriſt doth his church.

VI. 1 The duty of children to parents, 5 and ſervants to maſters. 10 Our life is a warfare, 12 not only againſt fleſh and blood, but alſo ſpiritual enemies. 13 The compleat armour of a chriſtian, 18 and how it ought to be uſed. 21 Tychicus is commended.

PHI-

I. PAUL teſtifieth his thankfulneſs to God, and his love towards them, for the fruits of their faith, and fellowſhip in his ſufferings, 9 daily praying to him for their increaſe in grace: 12 he ſhews what good the faith of Chriſt had received by his troubles at Rome, 21 and how ready he is to glorify Chriſt either by his life or death: 27 exhorting them to unity, 28 and to fortitude in perſecution.

II. 1 He exhorts them to unity, and to all humbleneſs of mind, by the example of Chriſt's humility and exaltation: 12 to a careful proceeding in the way of ſalvation, that they be as lights to the wicked world, 16 and comforts to him their apoſtle, who is now ready to be offered up to God. 19 He hopes to ſend Timothy to them, whom he greatly commends, 25 as Epaphroditus alſo, whom he preſently ſends to them.

III. 1 He warns them to beware of the falſe teachers of the circumciſion, 4 ſhewing that himſelf hath greater cauſe than they, to truſt in the righteouſneſs of the law: 7 which notwithſtanding he counts as dung and loſs to gain Chriſt and his righteouſneſs, 12 therein acknowledging his own imperfection. 15 He exhorts them to be thus minded, 17 to imitate him, 18 and to decline the ways of carnal men.

IV. 1 From particular admonitions 4 he proceeds to general exhortations, 10 ſhewing how he rejoiced at their liberality towards him lying in priſon, not ſo much for the ſupply of his own wants, as for the grace of God in them: 19 and concludes with prayer and ſalutations.

COLOSSIANS. Chapter i.

I. AFter ſalutation Paul thanks God for their faith, 7 confirms the doctrine of Epaphras, 9 prays further for their increaſe in grace, 14 deſcribes

ſcribes the true Chriſt, 21 encourageth them to receive Jeſus Chriſt, and commends his own miniſtry.

II. 1 He ſtill exhorts them to be conſtant in Chriſt, 8 to beware of philoſophy and vain traditions, 18 worſhipping of angels, 20 and legal ceremonies, which are ended in Chriſt.

III. 1 He ſhews where we ſhould ſeek Chriſt: 5 He exhorts to mortification, to put off the old man, and to put on Chriſt; 12 exhorting to charity, humility, and other ſeveral duties.

IV. 1 He exhorts them to be fervent in prayer, 5 to walk wiſely toward them that are not yet come to the true knowledge of Chriſt. 10 He ſalutes them, and wiſhes them all proſperity.

THESSALONIANS. Chapters i—iv.

I. THE Theſſalonians are given to underſtand both how mindful of them Paul was at all times in thankſgiving and prayer; 5 and alſo how well he was perſuaded of the truth and ſincerity of their faith, and converſion to God.

II. 1 In what manner the goſpel was brought and preached to the Theſſalonians, and in what ſort alſo they received it. 18 A reaſon is rendered both why Paul was ſo long abſent from them, and alſo why he was ſo deſirous to ſee them.

III. 1 Paul teſtifies his great love to the Theſſalonians; partly by ſending Timothy unto them to ſtrengthen and comfort them; partly by rejoicing in their well-doing; 10 and partly by praying for them, and deſiring a ſafe coming unto them.

IV. 1 He exhorts them to walk in all manner of godlineſs, 6 to live holy and juſtly, 9 to love one another, 11 and quietly to follow their own buſineſs; 13 and laſt of all to ſorrow moderately for the dead: 15 and to his laſt exhortation is annexed a brief deſcription of the reſurrection, and ſecond-coming of Chriſt to judgment.

V. 1

V. 1 He proceeds in the former deſcription of Chriſt's coming to judgment, 14 and gives divers precepts, 23 and ſo concludes the epiſtle.

II THESSALONIANS. Chapters i, ii, iii.

I. PAUL certifies them of the good opinion which he had of their faith, love and patience; 11 and therewithal uſeth divers reaſons for the comforting of them in perſecution, whereof the chief is taken from the righteous judgment of God.

II. 1 He wills them to continue ſtedfaſt in the truth received; 3 ſhews that there ſhall be a departure from the faith, 8 and a diſcovery of antichriſt, before the day of the Lord come: 15 and thereupon repeats his former exhortation, and prays for them.

III. 1 He begs their prayers for himſelf, 3 and teſtifies what confidence he has in them, 5 makes requeſt to God in their behalf, 6 gives them divers precepts, eſpecially to ſhun idleneſs and ill company, 16 and laſt of all concludes with prayer and ſalutation.

II TIMOTHY. Chapters i, ii, iii.

I. TImothy is put in mind of the charge which was given unto him by Paul at his going to Macedonia. 5 Of the right uſe and end of the law. 11 Of Paul's calling to be an apoſtle, 20 and Hymeneus and Alexander.

II. 1 That it is meet to pray and give thanks for all men, and the reaſon why. 9 How women ſhould be attired. 12 They are not permited to teach. 15 They ſhall be ſaved, notwithſtanding the teſtimonies of God's wrath in childbirth, if they continue in faith.

III. How biſhops, deacons, and their wives ſhould be qualified; 14 and to what end Paul wrote to Timo-

thy of theſe things. 15 Of the church, and the bleſſed truth therein taught and profeſſed.

IV. 1 He foretels that in the latter times there ſhall be a departure from the faith. 6 And to the end that Timothy might not fail in doing his duty, he furniſhes him with divers precepts relating thereto.

V. 1 Rules to be obſerved in reproving. 3 Of widows. 17 Of elders. 23 A precept for Timothy's health. 24 Some mens ſins go before unto judgment, and ſome mens do follow after.

VI. 1 Of the duty of ſervants. 3 Not to have fellowſhip with new-fangled teachers. 6 Godlineſs is great gain, 10 and love of money the root of all evil. 11 What Timothy is to flee, and what to follow; 17 and whereof to admoniſh the rich. 20 To keep the purity of true doctrine, and to avoid profane janglings.

II TIMOTHY. Chapter i, ii, iii.

I. PAUL's love to Timothy, and the unfeigned faith which was in Timothy himſelf, his mother, and grand-mother: 6 He is exhorted to ſtir up the gift of God which was in him, 8 to be ſtedfaſt and patient in perſecution, 13 and to perſiſt in the form and truth of that doctrine which he had learned of him. 15 Phygellus and Hermogenes, and ſuch-like, are noted, and Oneſiphorus is highly commended.

II. 1 He is exhorted again to conſtancy and perſeverance, and to do the duty of a faithful ſervant of the Lord in dividing the word aright, and ſhunning prophane and vain babblings. 17 Of Hymeneus and Philetus. 19 The foundation of the Lord is ſure. 22 He is taught whereof to beware, and what to follow after, and in what ſort the ſervant of the Lord ought to behave himſelf.

III. 1 He advertiſes him of the times to come, 6 deſcribes the enemies of the truth, 10 propounds unto

him his own example, 16 and commends the holy ſcriptures.

IV. 1 He exhorts him to do his duty with all care and diligence, 6 certifies him of the nearneſs of his death, 9 wills him to come ſpeedily unto him, and 11 to bring Mark with him, and certain other things which he wrote for, 14 warns him to beware of Alexander the ſmith, 16 informs him what had befallen him at his firſt anſwering, 19 and ſoon after he concludes.

TITUS. Chapters i, ii, iii.

I. FOR what end Titus was left in Crete. 6 How they that are to be choſen miniſters, ought to be qualified. 11 The mouths of evil teachers to be ſtopped: 12 and what manner of men they be.

II. 1 Directions given unto Titus, both for his doctrine and life. 9 Of the duty of ſervants, and in general of all chriſtians.

III. 1 Titus is yet further directed by Paul, both concerning the things he ſhould teach, and not teach. 10 He is willed alſo to reject obſtinate hereticks: 12 which done, he appoints him both time and place, wherein he ſhould come unto him, and ſo concludes.

PHILEMON. Chapter i.

I. PAUL rejoices to hear of the faith and love of Philemon: 9 whom he deſires to forgive his ſervant Oneſimus, and lovingly to receive him again.

HEBREWS. Chapters i, ii.

I. CHRIST in theſe laſt times coming to us from the Father, 4 is preferred above the angels, both in perſon and office.

II. 1 We ought to be obedient to Chriſt Jeſus, 5 and

and that becauſe he vouchſafed to take our nature upon him, 14 as it was neceſſary.

III. 1 Chriſt is more worthy than Moſes: 7 therefore if we believe not in him, we ſhall be more worthy of puniſhment than hard-hearted Iſrael.

IV. 1 The reſt of chriſtians is attained by faith. 12 The power of God's word. 14 By our high-prieſt Jeſus the ſon of God, ſubject to infirmities, but not to ſin, 16 we muſt and may go boldly to the throne of grace.

V. 1 The authority and honour of our Saviour's prieſthood. 11 Negligence in the knowledge thereof is reproved.

VI. 1 He exhorts not to fall back from the faith, 11 but to be ſtedfaſt, 12 diligent, and patient to wait upon God, 13 becauſe God is moſt ſure in his promiſe.

VII. 1 Chriſt Jeſus is a prieſt after the order of Melchiſedec, 11 and ſo far more excellent than the prieſts of Aaron's order.

VIII. 1 By the eternal prieſthood of Chriſt, the levitical prieſthood of Aaron is aboliſhed, 7 and the temporal covenant with the fathers, by the eternal covenant of the goſpel.

IX. 1 The deſcription of the rites and bloody ſacrifices of the law, 11 far inferior to the dignity and perfection of the blood and ſacrifice of Chriſt.

X. 1 The weakneſs of the law ſacrifices. 10 The ſacrifice of Chriſt's body once offered, 14 for ever, hath taken away ſins. 19 An exhortation to hold faſt the faith, with patience and thankſgiving.

XI. 1 What faith is. 6 Without faith we cannot pleaſe God. 7 The worthy fruits thereof in the fathers of old time.

XII. 1 An exhortation to conſtant faith, patience, and godlineſs. 22 A commendation of the New-Teſtament above the Old.

XIII. 1 Divers admonitions, as to charity, 4 to honeſt life, 5 to avoid covetouſneſs, 7 to regard God's

preachers, 9 to take heed of ſtrange doctrines, 10 to confeſs Chriſt, 16 to give alms, 17 to obey governors, 18 to pray for the apoſtle. 20 The concluſion.

JAMES. Chapters i—v.

I. WE are to rejoice under the croſs, 5 to aſk wiſdom of God, 13 and in our trials not to impute our weakneſs, or ſins unto him, 22 but rather to hearken to the word, to meditate in it, and do thereafter, 26 otherwiſe men may ſeem, but never be truly religious.

II. 1 It is not agreeable to chriſtian profeſſion to regard the rich, and to deſpiſe the poor brethren: 13 rather we are to be loving and merciful; 14 and not to boaſt of faith where no fruits are, 17 which is but a dead faith, 19 the faith of devils, 21 and not of Abraham, 25 and Rahab.

III. 1 We are not raſhly or arrogantly to reprove others, 5 but rather to bridle the tongue, a little member, but a powerful inſtrument of much good, and great harm. 13 They who be truly wiſe, be mild and peaceable without envying and ſtrife.

IV. 1 We are to ſtrive againſt covetouſneſs, 4 intemperance, 5 pride, 11 detraction, and raſh judgment of others: 13 and not to be confident in the good ſucceſs of worldly buſineſs; but mindful ever of the uncertainty of this life, to commit ourſelves and all our affairs to God's providence.

V. 1 Wicked rich men are to fear God's vengeance. 7 We ought to be patient in afflictions, after the example of the prophets and Job; 12 to forbear ſwearing; 13 to pray in adverſity, to ſing in proſperity; 16 to acknowledge mutually our ſeveral faults, to pray for each other; 19 and to reſtore a ſtraying brother to the truth.

I PETER. Chapter i.

I. PETER bleſſes God for his manifold ſpiritual graces, 10 ſhewing that the ſalvation of Chriſt is no news, but a thing prophefied of old: 13 and exhorts them accordingly, to a godly converſation, foraſmuch as they are now born anew by the word of God.

II. 1 He dehorts them from the breach of charity; 4 ſhewing that Chriſt is the foundation whereon the are built. 11 He beſeeches them alſo to abſtain from fleſhly luſts, 13 to be obedient to magiſtrates, 18 and teaches ſervants how to obey their maſters, 20 patiently ſuffering for well-doing, after the example of Chriſt.

III. 1 He teaches the duty of wives and huſbands to each other, 8 exhorting all men to unity and love, 14 and to ſuffer perſecution, 19 He declares alſo the benefits of Chriſt towards the old world.

IV. 1 He exhorts them to ceaſe from ſin by the example of Chriſt, and the conſideration of the general end that now approaches: 12 and comforts them againſt perſecution.

V. 1 He exhorts the elders to feed their flocks; 5 the younger to obey; 8 and all to be ſober, watchful, and conſtant in the faith; 9 to reſiſt the cruel adverſary the devil.

II PETER. Chapters i, ii.

I. CONfirming them in hope of the increaſe of God's graces, 5 he exhorts them by faith and good-works to make their calling and election ſure: 12 whereof he is careful to remember them, knowing that his death is at hand: 16 and warns them to be conſtant in the faith of Chriſt, who is the true ſon of God, by the eye-witneſs of the apoſtles beholding his majeſty, and by the teſtimony of the Father and the prophets.

II. 1 He foretels them of falſe teachers, ſhewing the impiety and puniſhment both of them and their

followers; 7 from which the godly ſhall be delivered, as Lot was out of Sodom: 10 and more fully deſcribes the manners of thoſe profane and blaſphemous ſeducers, whereby they may be the better known and avoided.

III. 1 He aſſures them of the certainty of Chriſt's coming to judgment, againſt thoſe ſcorners who diſpute againſt it; 8 warning the godly for the long patience of God, to haſten their repentance. 10 He deſcribes alſo the manner how the world ſhall be deſtroyed: 11 exhorting them from the expectation thereof, to all holineſs of life; 15 and again to think the patience of God to tend to their ſalvation, as Paul wrote to them in his epiſtles.

I. JOHN. Chapters i—v.

I. HE deſcribes the perſon of Chriſt, in whom we have eternal life by a communion with God: 5 holineſs of life will teſtify the truth of that our communion. Faith aſſures us of the forgiveneſs of our ſins by Chriſt's death.

II. 1 He comforts them againſt the ſins of infirmity. 3 Rightly to know God, is to keep his commandments, 9 to love our brethren, 15 and not to love the world. 18 We muſt beware of ſeducers: 20 from whoſe deceits the godly are ſafely preſerved by perſeverance through faith.

III. 1 He declares the ſingular love of God towards us, in making us his ſons; 3 who therefore ought obediently to keep his commandments, 11 as alſo brotherly to love one another.

IV. 1 He warns them not to believe all teachers who boaſt of the Spirit, but to try them by the rules of the chriſtian faith: 7 and by many reaſons exhorts to brotherly love.

V. 1 He that loves God loves his children, and keeps his commandments; 3 which to the faithful are light, and not grievous. 9 Jeſus is the ſon of God, able

able to ſave us, 14 and to hear our prayers, which we make for ourſelves, and for others.

II JOHN. Chapter i.

I. HE exhorts a certain honourable matron with her children, to perſevere in chriſtian love and belief; 8 leſt they loſe the reward of their former profeſſion; 10 and to have nothing to do with thoſe ſeducers that bring not the true doctrine of Chriſt Jeſus.

III JOHN. Chapter i.

I. HE commends Gaius for his piety, 5 and hoſpitality, 7 to true preachers; 9 complaining of the unkind dealing of ambitious Diotrephes on the contrary ſide, 11 whoſe evil example is not to be followed: 12 and gives ſpecial teſtimony to the good report of Demetrius.

JUDE. Chapter i.

I. HE exhorts them to be conſtant in the profeſſion of the faith. 4 Falſe teachers are crept in to ſeduce them; for whoſe damnable doctrine and manners, horrible puniſhment is prepared: 20 whereas the godly, by the aſſiſtance of the Holy Spirit, and prayers to God, may perſevere, and grow in grace, and keep themſelves, and recover others out of the ſnares of thoſe deceivers.

REVELATIONS. Chapters i, ii.

I. JOHN writes his Revelation to the ſeven churches of Aſia, ſignified by the ſeven golden candleſticks. 7 The coming of Chriſt. 14 His glorious power and majeſty.

II. 1 What is commanded to be written to the angels (that is, the miniſters) of the churches of 1 Epheſus, 8 Smyrna, 12 Pergamos, 18 Thyatira:

ra: and what is commended, or found wanting in them.

III. 1 The angel of the church of Sardis is reproved, 3 exhorted to repent, and threatned if he do not repent. 8 The angel of the church of Philadelphia, 10 is approved for his diligence and patience. 15 The angel of Laodicea is rebuked, for being neither hot nor cold, 19 and admoniſhed to be more zealous. 20 Chriſt ſtands at the door and knocks.

IV. 2 John ſees the throne of God in heaven. 4 The four-and-twenty elders. 6 The four beaſts full of eyes before and behind. 10 The elders lay down their crowns, and worſhip him that ſat on the throne.

V. 1 The book ſealed with ſeven ſeals: 9 which only the Lamb that was ſlain is worthy to open: 12 Therefore the elders praiſe him, 9 and confeſs that he redeemed them with his blood.

VI. 1 The opening of the ſeals in order, and what followed thereupon; containing a propheſy to the end of the world.

VII. 3 An angel ſeals the ſervants of God in their foreheads. 4 The number of them that were ſealed: Of the tribes of Iſrael a certain number, 9 of all other nations an innumerable multitude, which ſtand before the throne, clad in white robes, and palms in their hands: 14 Their robes were waſhed in the blood of the Lamb.

VIII. 1 At the opening of the ſeventh ſeal, 2 ſeven angels had ſeven trumpets given them. 6 Four of them ſound their trumpets, and great plagues follow. 3 Another angel puts incenſe to the prayers of the ſaints on the golden altar.

IX. 1 At the ſounding of the fifth angel, a ſtar falls from heaven, to whom is given the key of the bottomleſs pit: 2 He opens the pit, 3 and there come forth locuſts like ſcorpions. 12 The firſt woe paſt. 13 The ſixth trumpet ſounds. 14 Four angels are let looſe that were bound.

X. 1 A mighty ſtrong angel appears with a book open in his hand. 6 He ſwears by him that lives for ever, that there ſhall be no more time. 9 John is commanded to take and eat the book.

XI. 3 The two witneſſes prophecy. 6 They have power to ſhut heaven, that it rain not. 7 The beaſt ſhall fight againſt them, and kill them. 8 They lie unburied, 11 and after three days and an half riſe again. 14 The ſecond woe is paſt. 15 The ſeventh trumpet ſounds.

XII. 1 A woman clothed with the ſun travails. 4 The great red dragon ſtands before her, ready to devour her child. 6 When ſhe was delivered ſhe flees into the wilderneſs. 7 Michael and his angels fight with the dragon, and prevail. 13 The dragon being caſt down unto the earth, perſecutes the woman.

XIII. 1 A beaſt riſes out of the ſea, with ſeven heads and ten horns, to whom the dragon gives his power. 11 Another beaſt comes up out of the earth; 14 cauſes an image to be made of the former beaſt, 15 and that men ſhould worſhip it, 16 and receive his mark.

XIV. 1 The Lamb ſtanding on mount Sion, with his company; 6 an angel preaches the goſpel. 8 The fall of Babylon. 15 The harveſt of the world, and putting-in of the ſickle. 20 The vintage and wine-preſs of the wrath of God.

XV. 1 The ſeven angels with the ſeven laſt plagues. 3 The ſong of them that overcome the beaſt. 7 The ſeven vials full of the wrath of God.

XVI. 2 The angels pour out the vials full of wrath: 6 The plagues that follow thereupon. 15 Chriſt comes as a thief. Bleſſed are they that watch.

XVII. 3, 4 A woman arrayed in purple and ſcarlet, with a golden cup in her hand, ſits upon the beaſt, 5 which great Babylon the mother of all abominations, 9 The interpretation of the ſeven heads, 12

and

and the ten horns. 14 The victory of the Lamb. 16 The punishment of the whore.

XVIII. 2 Babylon is fallen. 4 The people of God commanded to depart out of her. 9 The kings of the earth, 11 with the merchants and mariners, lament over her. 20 The saints rejoice for the judgments of God upon her.

XIX. 1 God is praised in heaven for judging the great whore, and avenging the blood of his saints. 7 The marriage of the Lamb. 10 The angel will not be worshipped. 17 The fowls called to the great slaughter.

XX. 2 Satan bound for a thousand years. 5 The first resurrection: 6 they are blessed that have part therein. 7 Satan let loose again. 8 Gog and Magog. 10 The devil cast into the lake of fire and brimstone. 12 The last and general resurrection.

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